Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2025- 2026 Details of Library

Name of College / Institute: Anandi Institute Of Nursing Kalambe Tarf Kale, Faculty: B.Sc Nursing

01	Total Books (Other than Bo	ook Bank scheme	2)	322+233	
02	Last year purchase		-		
03	Invoice & payment details	Copy need to upl	loaded on website	-	
04	Total Hours Day Library	Open		8 Hrs	
05	Total area available in Libra	ary		1808.33Sq Ft	
	List of Journal subscribed (List of Journal subscribed Current year :- January :To December_			
06	National		Interna	tional	
	Printed Hard Copy	Online	Printed Hard Copy	Online	
07	Total Back Volumes of P	rinted Journals	Available	-	
08	Separate Reading room faci	Separate Reading room facilities for staff and students			
09	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility			Available	
10	Library Software Available if yes attaché documents		No		
11	Provision for Photo Copy in Library		Available		
12	Provision for Drinking Water Facility in Library		Available		
13) in library for staff and stud	dents Available	
14	Book bank facility for nee	dy and SC/ST	students	Available	
15	Library orientation progra	m is arranged f	or every year	Yes	
16	Collection of competitive	exam related be	ooks	-	
17	Library WEB OPAC				
18	Celebrate birth and death	anniversary of (Great Indian Leaders	Yes	
19	Washroom Facility in Libi			Yes	
20	Book bank facility for nee	dy and SC/ST s	students	Available	

Here by I declare all relevant document uploaded are clear and visible on website & are true as per my best knowledge

Any Other, Please Specify:-----

Principal

Anandi Institute of Nursing Kalambe Tarf Kale, Tal. Karveer Dist. Kolhapur

Chairman of LIC

Member Of LIC

Member Of LIC

Sr No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	-	
2	Total International Subscribed Journals this year	-	
3	Total Back Volumes of Printed Journals Available	-	
4	Provision for Digital Library	-	
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Available	
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Available	
7	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility	Available	
8	Provision for Photo Copy (Xerox)in Library	Available	
9	Provision for Lockers For Faculty and students	Available	
10	Provision for Drinking Water Facility in Library	Available	
11	Daily Available at least 02 News Paper in library for staff and students	Available	
12	Book bank facility for needy and SC/ST students	Available	
13	Library orientation program is arranged for every year	Yes	
14	Collection of competitive exam related books	-	
15	Plagiarism Checking Service (Software)	No	
16	Library WEB OPAC	-	
17	Celebrate birth and death anniversary of Great Indian Leaders	Available	
18	TOTAL HOURS DAY LIBRARY OPEN	8 Hrs	
19	Washroom Facility in Library	Available	

Date: 10/02/2025

Principal
Dean/Principal Stamp & Signature
Anandi Institute of Nursing
Kalambe Tarf Kale, Tal. Karveer
Dist. Kolhapur

Chairman of LIC

Member Of LIC

Member Of LIC

CASH / CREDIT MEMO SUBJECT TO MUMBAI JURISDICTION

Tel.: 2412 0275

SHANTI BOOK STORES

ALL KINDS OF EDUCATIONAL BOOK SUPPLIERS 4/353, Dedhia Estate, Opp. Matunga Post Office, Bhandarkar Road, Matunga (C.R.), Mumbai - 400019. Email : chintan_sbs@yahoo.com

AMANDZ COLLEGE OF MURSZNG.

BILL No. 437

Date 28 11 2024

					An area visit
Qty.	NAME OF BOOKS	RATE		AMOUNT	
15	Principles & Practice of Nursing	960	Э.		P.
	- CR. Nancy (Comb. vol 7971)	(60)	1	14,400	
- 150	to Human Anatomy 8/Fan	1350	_	20520	
15	Applied thatmy & Mysiday	976	20	14,647	29
15	For Murses	1.74		(01)	
10	TB of MiCrobiology for Nurses — CP Baveja	469	-	6960	1
15	Applied Psychology For Huses	468	75	7031	25
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Goods once sold cannot be taken back or exchanged.
(EXEMPTED FROM GST SCHEDULE 1,GST NOT APPLICABLE)

E. & O.E. For SHANTI BOOK STORES

वैंक ऑफ इंडिया BANK OF INDIA राष्ट्रीय इलेक्ट्रॉनिक निधी अंतरण/ तत्काल सकेल निपदान प्रणाली (एनईएफटी/आरटीजीएस) APPLICATION FOR NATIONAL ELECTRONIC FUND TRANSFER/ REAL - TIME GROSS SETTLEMENT SYSTEMS (NEFT/RTGS) ग्राहक की पावती JSTOMER ACKNOWLEDGMENT दिनांक/Date: 26/11/2024 लाभार्थी का विवरण I DETAILS OF BENEFICIARY लाभार्थी का नान / Beneficiary's Name : Shan नि BOOK Stores खाता त्तंख्यां / Account Number : 50391010006 बँक का नाम / Bank Name: Canaza Bant शाखा का पता / Branch Address: matunga Br. आईएफएससी कोड (११ अंक) / IFSC Code (11 Digit): CNRB0015039 प्रेषित करने वाले से प्राप्त करने वाले को जानकारी (यदि कुछ हो तो) : Sender to receivers information of (any) हन एनईएफटी/आरटीजीएस अनुदेश/ अनुदेशों की प्राप्ति की पावती देते हैं। संदर्भ संख्या / We acknowledge receipt of NEFT / RTGS instructor reference No. _ शाखा / Branch : _ बैंक के अधिकारी का नान एवं हस्ताक्षर / Name and Signature of Bank Officer निवेदन की तारीख और समय के साथ बैंक की मुहर Bank Date & Time of Request 7. 10.179

CASH / CREDIT MEMO SUBJECT TO MUMBAI JURISDICTION

SHANTI BOOK STORES

ALL KINDS OF EDUCATIONAL BOOK SUPPLIERS 4/353, Dedhia Estate, Opp. Matunga Post Office, Bhandarkar Road, Matunga (C.R.), Mumbai - 400019. Email : chintan_sbs@yahoo.com

BILL No.

INSTITUTE OF MURSING, KNILLADID

	<u> </u>)LHAPUR.		LUCUNIT
	Qty.	name of books	RATE Rs. P.	Rs. P.
-	10	Anatomy & Physiology-Ross & wilson	1795 -	17950 -
	10	TB of Musing Foundation For BSC	1395 -	13,950 -
		Mersing Sem I & TT - Havindayoot Goyal		
	10	Chrisal Huring Procedures - Chai	1795 -	17950 +
	10		795 -	- 02PF
		- Joginder Singh Pathania		
	10	TB of Pathology & Curotile ForBic	795 -	- 0295
	10	Nursing Students - Vandara Puri		
	10	(BS AB on Chila Examination)	255 -	2520 -
		thistory Takey: A Mursin Approach · Soci	0	
_		15 TB of Adult Health Newing (2vols)	2595 -	12975
		- Usha Ukande	-00	
	10	Essentials of Projessionalism - Kour	320 -	3500
	10	Professional values & Ethics for BSC Nursing		
	5set		520 -	12,500 -
	2	France Postale Park Musing- I (HB) - Hnow	2499 -	12,495 -
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Goods once sold cannot be taken back or exchanged.

E. & O.E. For SHANTI BOOK STORES

(EXEMPTED FROM GST SCHEDULE 1,GST NOT APPLICABLE)

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520

TO AMANDI INCTITUTE OF MURSING,
KOLHAPUR.

Date 6 2 2025

BILL No.

		OLALIAN.			
Γ		NAME OF DOOPS	RATE		AMOUNT
	Qty.	NAME OF BOOKS	Rs.	P.	Rs. P.
	10	TBOL Applied Anatomy & Physiology for Bic Nursy - Dr. Ashalata	1425	-	14,250 -
		for Bic Nuring - Dr. Heralara	0	-	
1	10	TB of Applied Soliology For Nurse-Indraw	620	+	6500
	10	TB of Psychology For Aluxes - Prakash	425	-	4250 -
· (*)	10	Nursing Foundation-I - Clement	1025	4	10,250
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Goods once sold cannot be taken back or exchanged. (EXEMPTED FROM GST SCHEDULE 1,GST NOT APPLICABLE)

E. & O.E. For SHANTI BOOK STORES

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बैंक ऑफ इंडिया BO



राष्ट्रीय इलेक्ट्रॉनिक निधी अंतरण/ तत्काल सकल निपटान प्रणाली (एनईएफटी/आरटीजीएस)

APPLICATION FOR NATIONAL ELECTRONIC FUND TRANSFER/ REAL - TIME GROSS SETTLEMENT SYSTEMS (NEFT/RTGS)

गाहक की पावती CUSTOMER ACKNOWLEDGMENT दिनांक/Date: 05 0 10025

CIMICI CITICIANT
लाभार्थी का नाम / Beneficiary's Name: 5 hant
खाता संख्या / Account Number :
बँक का नाम / Bank Name :
Canaza Bank
शाखा का पता / Branch Address :
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आईएफएससी कोड (११ अंक) / IFSC Code (11 Digit): (N () 0015 03 9
प्रेषित करने वाले से प्राप्त करने वाले को जानकारी (यदि कुछ हो तो) :
Sender to receivers information of (any)

हम एनईएफटी/आरटीजीएस अनुदेश/ देशों की प्राप्ति की पावती देते हैं। संदर्भ संख्या/We acknowledge receipt of NEFT/RTGS instructer reference No. () 1928 6 36369 नि) शाखा / Branch : () () विकास / Name बैंक के अधिकारी का नाम एवं हस्ताक्षर / Name and Signature of Bank Officer

निवेदन की तारीख और समय के साथ बैंक की मुहर Bank Date & Time of Rendes

ANANDI INSTITUTEOF NURSING

Kalambe Tarf Kale, Tal- Karveer, Dist- Kolhapur

Date: - 08/02/2025

Book Purchase Order

To, The Shanti Book Stores Mumbai.

Subject: Required B. Sc. Nursing Books

Respected Sir / Madam,

We are required syllabus wise Books of B. Sc. Nursing we are attach Books Names & How many Qty. so Provide its Quotation&also provideas per earlier following books.

Thanking you,

Yours faithfully,

Books List An

Anandi Institute of Nursing Kalambe Tarf Kale, Tal, Karveer

Sr. No.	Name of Book / Subject Dist Kalagor				
1	English Communicative	Dist.KA'ufbor	Qty.		
	Communicative English for B.Sc Nursing Student	Kirat Kundal	10		
2	Text Book of English for Nurses	Priti Aradhana	10		
2	Applied Anatomy		10		
1	Textbook of Applied Anatomy & Applied Physiology	Shipra Dimir	10		
3	Applied Sociology				

	Toythank		
4	rextbook of Sociology for nurses	Divya Sharath	10
-	Applied Psychology		
	Applied Psychology for nurses	Kiranbir Kaur	10
	1 extbook of Psychology & Sociology for	Sandip kumar	10
5	rextbook of Psychololgy for Nurese	Prakash	10
-	Nursing Foundation		
	Nursing Foundation I for B. Sc Nursing	Dr. R Shankar	10
	Nursing Foundation II for B. Sc Nursing	Dr. R Shankar	10
	Textbook of Nursing foundation for B Sc	Dr. Harindarjeet	10
	Nursing	Goyal	
	Clinical Nursing Procedure	Dr Sandhya Ghai	5
6	Basic Concept of Nursing Procedure	I Clemet	5
U	Applied Biochemistry		
	Textbook of Applied Biochemistry for B Sc	Dr. Aman Varma	10
	Nursing		
_	Textbook of Biochemistry for Nurses	Dr. Aman Varma	10
7	Nutrition & Dietics		
	Applied Nutrition & Dietics for B. Sc	Shruti shirke	10
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8	Health / Nursing Informatics &		
	Technology		
	Introduction to health informatics	Akash Prabhune	10
	Textbook of Comuputer for Nurses		10
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12	Adult Health Nursing	 and a liver which they are greatly executed to reside by which is all the design and which the finance of the section of the sec	A March Principle State Communication
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13	Professionalism	CA JOHN BURGER PROPERTY AND THE PROPERTY OF TH	the state of the s
	Professionalism Professional Value & Ethics	Kavita Garg	10
	Professional trends & adjustments	Tejaswi Priyanka	10
14	Question Bank	A STATE OF THE PROPERTY OF SHARE A PROPERTY OF THE PROPERTY OF	
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	Exam Booster Sem II Basic B.Sc nusing question Bank	Anbu T	4
	Total		233

Principal
Anandi Institute of Nursing
Kalambe Tarf Kale, Tal. Karveer
Dist. Kolhapur